

MILESTONE ACADEMY
ANNUAL EXAMINATION SCHEDULE 2022-23
CLASS- V

NOTE

1. Timing for Annual Examination will be from 11:00 a.m to 2:00 p.m. from 25.02.23(Saturday)
2. Kindly clear all the dues before the examination. Please ignore if already paid.
3. 08.03.23 (Wednesday) will be a Holiday on account of **Holi**.
4. Surprise & Modified Questions can be asked from the text book .
5. Answer sheet distribution on 15.03.23 (Wednesday) Time: 11:00 a.m. to 2:00 p.m.(Both ways transport available)
6. Querries will be attended on 16.03.23 (Thursday) Time: 11:00 a.m to 1:00 p.m .
7. Result Declaration - 31.03.23 (Friday) 11:00 a.m to 2:00 p.m.(Both ways transport available)
8. School will reopen on 03.04.23 (Monday) Time :- (7:00 a.m to 12:00 noon)

Date	Day	Subject	Syllabus
21.02.23	TUESDAY	M.Sc (During School Hours)	Ch - 12 Love Versus Evil
22.02.23	WEDNESDAY	ART & CRAFT (During School Hours)	Art - Butterfly (Activity - 28) Craft - Everyday origami (Activity - 25) M/R - Two 1/4th chart paper , Black glaze paper , Glue , Scissor , Oil pastel colour.
23.02.23	THURSDAY	MUSIC (During School Hours)	1. जय जन भारत 2. वंदे मातरम
24.02.23	FRIDAY	GK (During School Hours)	PAGE - 45 TO 70
25.02.23	SATURDAY	COMPUTER (During School Hours)	Ch - 7 Enchancing a Presentation Ch - 8 More about scratch Ch - 9 Internet services Ch -10 Managing Files and Folders
27.02.23	MONDAY		PL
28.02.23	TUESDAY	MATHS	Ch- 6 Be My Multiple, I'll be Your Factor Ch- 7 Can You See the Pattern Ch- 8 Mapping Your Way Ch- 9 Boxes and Sketches Ch- 10 Tenths and Hundredths Ch-11 Area and its Boundary Ch- 12 Smart Charts Ch-13 Ways to Multiply and Divide Ch- 14 How Big ? How Heavy ?
01.03.23	WEDNESDAY		PL
02.03.23	THURSDAY	G.SC	Ch - 7 Bones & Muscles (objective) Ch 8- The Nervous system(objective) Ch-10-Force Work and Energy.(objective) Ch-11-Weight, Volume and Density(objective) Ch-12-The Moon(whole portion) Ch- 13-Air and Water (whole portion) Ch-14-Interdependence in Nature.(whole portion) C - 16 Natural Calamities (whole portion)
03.03.23	FRIDAY		PL

Date	Day	Subject	Syllabus
04.03.23	SATURDAY	<u>S.Sc</u>	Ch - 8 Grassland of the temperate zone (objective) Ch - 14 Conserving Our Environment (whole portion) Ch - 17 The United Nations (whole portion) Ch - 20 Gandhiji leads the nation (Subjective) Ch - 21 Our Government (whole portion)
06.03.23	MONDAY		PL
07.03.23	TUESDAY	HINDI	<u>Hindi -I</u> पाठ - 2 फसलों के त्योहार पाठ - 10 एक दिन की बादशाहत <u>Hindi -II</u> पाठ - 5 संज्ञा के विकार पाठ - 14 मुहावरे पाठ - 19 पत्र लेखन
08.03.23	WEDNESDAY		HOLI
09.03.23	THURSDAY		PL
10.03.23	FRIDAY	ENGLISH	<u>English-1</u> Unit -5 Ripvan Winkle(Prose) Unit - 9 Sing a Song of people(Poem) Unit -10 Who will be Ningthou? (Prose) <u>English -2</u> Unit - 17 Use of Articles Unit - 20 Active & Passive Voice Unit -21 Agreement of the verb with subject Unit -22 Direct and Indirect speech Paragraph writing Informal Letter writing

**ALL THE BEST FOR THE ANNUAL EXAM !
BE WELL PREPARED AND EMERGE OUT SUCCESSFUL.**