

**MILESTONE ACADEMY**  
**BOOKS & STATIONERY LIST 2024-2025**

BOOKLIST		CLASS-X		
S.No	Subjects / Sub Code		Book Names	Publication
1	Hindi (085)	1	स्पर्श भाग-2 कक्षा 10 के लिए हिंदी (द्वितीय भाषा) की पाठ्यपुस्तक	NCERT
		2	संचयन भाग-2 कक्षा 10 के लिए हिंदी (द्वितीय भाषा) की पूरक पाठ्यपुस्तक	NCERT
2	English (184)	3	First Flight -Text Book in English for Class X	NCERT
		4	Foot Prints Without Feet - Supplementary in English Reader for Class-X	NCERT
3	Science (086)	5	(A)Science Text Book Of Class-X	NCERT
		6	(B) Lab Manual in Science	Win Series
4	Social Science (087)	7	(A) History:- India & The Contemporary World Book –II (New Edition)	NCERT
		8	(B) CIVICS:-Democratic Politics Book-II(New Edition)	NCERT
		9	(C)Geography:-Contemporary India Book-II(New Edition)	NCERT
		10	(D) Economics:-Understanding Economics Development Social Science Text Book For Class-X(New Edition)	NCERT
		11	(E) Together Towards A Safer India -Part-III ( A Text Book For Disaster Management For Class-X)	CBSE
5	Mathematics (041)	12	Mathematics -Text Book For Class-X	NCERT
		13	Guidelines for Mathematics Laboratory in Schools Class – X	CBSE
6	Information Technology (402)	14	Information Technology under NSQF (code 402)	Dhanpat Rai and Co (SumitaArora).
7	Sanskrit (122)	15	‘शेमुषी’ दशम् वर्गाय	NCERT
		16	व्याकरण	NCERT

**STATIONERY LIST**

S.No	PAGES	TYPES	SUBJECT	No. OF COPIES
1	200	Single line	Eng -I C.W.	1
2	100	Single line	Eng.-Test copy	1
3	200	Single line	Hindi-I C.W	1
4	100	Single line	Hindi Test copy	1
5	200	Single line	Maths C.W	3
6	100	Single line	Maths test copy	1
7	200	Inter leaf	Geometry	1
8	200	Single line	Physics C.W, Chemistry C.W,Bio C.W.	3
9	100	Single line	Science test copy	1
10	200	Single line	Computer Copy	1
12	200	Single line	Sanskrit C.W.	1
13	100	Single line	Sanskrit Test Copy	1
14	200	Single line	History C.W.	1
15	200	Single line	Civics C.W.	1
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16	200	Single line	Economics C.W.	1
17	100	Single line	Social Science Test Copy	1
18	100	Interleaf	Practical Copy (Computer)	1
			<b>TOTAL</b>	<b>22</b>

**SUMMARY-**

S.N	PAGES	TYPE	NO. OF COPIES
1	200	SINGLE LINE	14
2	100	SINGLE LINE	6
3	200	INTERLEAF	1
4	100	INTERLEAF	1
<b>TOTAL</b>			<b>22</b>

**NOTE:-**

- 1.Parents are free to purchase Books &Note books from any of the Book Shops.
- 2.Parents are advised to procure the books as soon as possible as shortage of books are expected.
- 3.Parents are requested to carry their own bags else chargeable bags are available in the market.

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