

MILESTONE ACADEMY
ANNUAL EXAMINATION SCHEDULE 2024-25
CLASS- II

NOTE

1. Timing for Annual Examination will be from 8:00 a.m to 12:00 noon. w.e.f Tuesday [4.03.25]
2. No Re - Exam or Pre - Exam will be conducted.
3. Kindly clear all the dues before the examination. Please ignore if already paid.
4. Surprise & Modified Questions can be asked from the text book .
5. Answer sheet distribution will be on 19/03/25 (Wednesday) Time: 8:00 a.m. to 12:00 noon .(Both ways)
6. Queries will be attended on (20/03/25) (Thursday) -Time: 10:00 a.m to 11:00 a.m .
7. Result Declaration - 29/03/25 (Saturday) 8:00 am to 12:00 noon .(Both ways transport available)
8. School will reopen on :- 02/04/25 [Wednesday] (8:00 am to 1:45 pm)

Date	Day	Subject	Syllabus
25.02.25	TUESDAY	COMPUTER (During School Hours)	Ch- 5 Operating a Computer Ch- 6 More About Mouse Ch- 7 More About Mouse
26.02.25	WEDNESDAY	HOLIDAY - MAHA SHIVARATRI	
27.02.25	THURSDAY	MUSIC (During School Hours)	1. भारत प्यारा देश हमारा 2. श्री रामचन्द्र कृपालु भजमन (Refer to the music notebook)
28.02.25	FRIDAY	GK (During School Hours)	Chapter 36,38, 40,41,45. Let's Review (Page - 58) Smart Mind (pg.62,63,64) [Refer Book]
01.03.25	SATURDAY	ART & CRAFT (During School Hours)	Activity 30 , X- mas Tree M/R - 1/4 white chart paper, Green glaze paper, ribbons, bindis and stars and glue or fevicol. Drawing -Activity 29 , Air Balloon M/R- 1/4 white chart paper crayons / sketch pen Refer to art and craft book.
03.03.25	MONDAY	PL	
04.03.25	TUESDAY	ENGLISH	English 1 Unit 5(A) Little drops of water Unit 5(B) We are all Indians English 2 Ch. 11 Doing words (Now and Before) Ch.12 Is,Am,Are,Was,Were Ch.15 Position Word's Ch.16 Connecting Words Paragraph Writing (Refer book and copy)
05.03.25	WEDNESDAY	PL	
06.03.25	THURSDAY	HINDI	Hindi - I पाठ -23 चंदा मामा पाठ 24 गिरे ताल में चंदा मामा पाठ -25 सबसे बड़ा छाता पाठ -26 बादल (Refer books and notebooks) Hindi - II पाठ -7 क्रिया, पाठ -8 गिनती (1 to 30) अनुच्छेद लेखन :- मेरा राष्ट्रीय पक्षी, मेरा राष्ट्रीय पशु
07.03.25	FRIDAY	PL	

10.03.25	MONDAY	MATHS	Chapter - 9 Which season is it? Chapter - 10 Fun at the fair Chapter - 11 Data Handling (Refer Book and Notebook) Tables:- 11 to 15
11.03.25	TUESDAY	PL	
12.03.25	WEDNESDAY	Ev.S	1. Chapter 16: Safety 2. Chapter 17: The Earth, Water and Air 3. Chapter 18: The Sky (Refer Book)

**ALL THE BEST FOR THE ANNUAL EXAM !
BE WELL PREPARED AND EMERGE OUT SUCCESSFUL.**