



MILESTONE ACADEMY
ANNUAL EXAMINATION (2024-25)
CBSE AFFILIATION NO. -3330139

CLASS - VIII

NOTE:-

1. Timings for the Annual Exam will be from 7.00 AM to 11.00 AM. From 01.03.25(Saturday)
2. No Re- exam or pre- exam will be conducted.
3. Kindly clear all the dues before the examination. Please ignore if already paid.
4. Answer sheet showing on 19.03.25 (Wednesday) Time 7.00a.m. to 11.00 a.m.
5. Queries will be sloved on 20.03.25 (Thursday) Time - 8.00 a.m. to 10.00 a.m.
6. Result declaration will be on 29.03.25 (Saturday) Time - 7.00a.m. to 11.00 a.m.
7. New session will commence from 02.04.25 (Wednesday) Time - 7.00a.m. to 12.00 noon.

| S.NO | DATE | DAY | SUBJECT | SYLLABUS |
|------|----------|---------|---------|-------------|
| 1 | 25.02.25 | TUESDAY | G.K. | pg 38 to 73 |

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| 2 | 27.02.25 | THURSDAY | COMPUTER | Chapter 3,4,6,7,8 and 10 (during school hours) |
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| 3 | 28.02.25 | FRIDAY | | PL |
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| 4 | 01.03.25 | SATURDAY | MATHS | Ch 3 :- Understanding quadrilaterals |
| | | | | Ch 4 :- data Handling |
| | | | | Ch 7 :- Comparing quantity |
| | | | | Ch 8 :- Algebraic expressions , Ch 9 :- Mensuration |
| | | | | Ch 10 :- Exponents and powers |
| | | | | Ch 11 :- direct and inverse proportions |
| | | | | Ch 12 :- factorization ,Ch 13 :- Introduction to graph |

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| 5 | 04.03.25 | TUESDAY | G.SC. | Ch-1 Crop Production , Ch-2 Micro Organisms |
| | | | | Ch-6 Reproduction in Animals |
| | | | | Ch-8 Force and Pressure , Ch-9 Friction |
| | | | | Ch-10 Sound |
| | | | | Ch-11 Chemical effects of electric current |
| Ch-12 Some natural phenomena , Ch-13 Light | | | | |

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| 6 | 06.03.25 | THURSDAY | S.SC. | HISTORY:- |
| | | | | Chapter 5- When People Rebel 1857 and After |
| | | | | Chapter 6- Civilising the “Native “, Educating the Nation |
| | | | | Chapter 7- Women , Caste and Reform |
| | | | | Chapter 8- The Making of the National Movement: 1870s - 1947 |
| | | | | GEOGRAPHY:- |
| | | | | Chapter 3- Agriculture ,Chapter 4- Industries |
| | | | | Chapter 6- Human Resources |
| | | | | CIVICS :- |
| | | | | Chapter 2- Understanding Secularism |
| | | | | Chapter 5- Judiciary |
| | | | | Chapter 6- Understanding Marginalisation |
| | | | | Chapter 7- Confronting Marginalisation |
| | | | | Chapter 8- Public Facilities |
| | | | | Chapter 9- Law and Social Justice |
| Map pointing | | | | |

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| 7 | 08.03.25 | SATURDAY | HINDI | Hindi Reader |
| | | | | L- 1लाख की चड़ियाँ |
| | | | | L- 2 बस की यात्रा |
| | | | | L- 6 यह सबसे कठिन समय नहीं |
| | | | | L- 7 कबीर की साखियाँ |
| | | | | L- 8 सुदामा चरित |
| | | | | L - 9 जहाँ पहिया है |
| | | | | L- 10अकबरी लोटा |
| | | | | L- 11 सुर के पद |
| | | | | L- 12 पानी की कहानी |
| | | | | L- 13 बाज और साप |
| | | | | Hindi Grammar |
| | | | | L- 8 सर्वनाम |
| | | | | L- 9 विशेषण |
| | | | | L- 10 क्रिया |
| | | | | L- 11 काल |
| | | | | L- 13 अव्यय या अविकारी शब्द |
| | | | | L- 14 वाक्य व्यवस्था |
| | | | | L- 15 पद परिचय |
| | | | | L- 16 पदबंध |
| L- 17 वाक्य शोधन | | | | |
| L- 18 विराम चिह्न | | | | |
| L- 20 मुहावरे और लोकोक्तियाँ | | | | |
| Writing - | | | | |
| 1.पत्र लेखन | | | | |
| 2.अनुच्छेद लेखन | | | | |
| 3.संवाद लेखन | | | | |
| 4.सूचना लेखन | | | | |

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| 8 | 10.03.25 | MONDAY | SANSKRIT | Ch 5 कण्टकेनेव कण्टकम् |
| | | | | Ch 8 संसारसागरस्य नायकः ,Ch 9 सप्तभगिन्यः |
| | | | | Ch 10 नीति नवनीतम् ,Ch 11 सावित्रीबाई फुले |
| | | | | Ch 12 कः रक्षति कः रक्षितः |
| | | | | Ch 13 क्षितौ राजते भारत स्वर्णभूमिः |
| | | | | Ch 14 आर्यभटः |
| | | | | व्याकरण |
| | | | | शब्दरूप- किम्, यत् (तीनों लिंगों में), राजन्, स्वसृ, अस्मद्, युष्मद्, मातृ |
| | | | | धातुरूप- परस्मैपदी- पूज्, रक्ष्, पा |
| | | | | आत्मनेपदी- लभ्, याच्, लद् लकार |
| सन्धि, प्रत्यय, अव्यय, | | | | |
| संख्या - 81to100 | | | | |
| चित्र वर्णनम्, अनुच्छेद लेखनम्, पत्र लेखनम्, अनुवाद लेखनम्, अपठित गद्यांश | | | | |

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| 9 | 12.03.25 | WEDNESDAY | ENGLISH | Literature:- |
| | | | | Prose:- |
| | | | | L. 6 This is jody' s fawn |
| | | | | L. 8 A short monsoon Diary |
| | | | | Poems:- |
| | | | | The last bargain |
| | | | | The school boy |
| | | | | On the grasshopper and the cricket |
| | | | | Supplementary Reader :- |
| | | | | L. 2 Children at work ,L. 6 The Fight |
| | | | | L. 8 Jalebis |
| | | | | Grammar:- |
| | | | | L. 2 Verbs L.13 Conjunctions |
| | | | | L. 7 Modals |
| | | | | L. 10 Determiners , L. 12 Prepositions |
| | | | | L. 15 Phrases and clauses |
| | | | | L. 18 Direct and Indirect speech |
| | | | | L. 19Active and passive voice L.22 Conditionals |
| Writing skills :- | | | | |
| Descriptive composition | | | | |
| Story writing | | | | |
| Formal letter | | | | |