



**MILESTONE ACADEMY**  
ANNUAL EXAMINATION (2025-26)  
CBSE AFFILIATION NO. -3330139

**CLASS - IX**

**NOTE:-**

1. Timings for the Annual Exam will be from 7.00 AM to 11.00 AM, from 25.02.26 (Wednesday) onwards.
2. No Re- exam or pre- exam will be conducted.
3. Kindly clear all the dues before the examination. Please ignore if already paid.
4. Answer sheet showing will be on 17.03.26 (Tuesday) during school hours.
5. Queries will be solved on 18.03.26 (Wednesday) during school hours.
6. Result declaration will be on 30.03.26 (Monday) during school hours.
7. Holi - Holiday will be on 04.03.26 (Wednesday)
8. School will re-open on 16.03.26 (Monday)

DATE	SUBJECT	SYLLABUS
24.02.26 (TUESDAY)		<b>PL</b>

25.02.26 (WEDNESDAY)	IT/AI	<b>IT</b>
		PART - A Employability Skills -1
		Unit1 : Communication Skills 1
		Unit 2: Self-Management Skills -1
		Unit 3: Basic Information and Communication Technology Skills -1
		UNIT-4 Entrepreneurial Skills -1
		Unit - 5 Green Skills -1
		<b>PART - B</b>
		Unit 1 Introduction to IT- ITeS industry
		Unit 2 Data entry & keyboarding skills
		Unit 3 Digital Documentation session 1 to 5
		Unit 4 Electronic Spreadsheet
		Unit 5 Digital Presentation
		<b>AI</b>
		PART - A Employability Skills -1
		Unit1 : Communication Skills 1
		Unit 2: Self-Management Skills -1
		Unit 3: Basic Information and Communication Technology Skills -1
		UNIT-4 Entrepreneurial Skills -1
		Unit - 5 Green Skills -1
<b>PART - B</b>		
Unit 1 AI Reflection, Project cycle and Ethics		
Unit 2 Data Literacy		
Unit 3 Maths for AI		
Unit 4 Introduction to Generative AI		
Unit 5 Introduction to Python		

27.02.26 (FRIDAY)	HINDI/ SANSKRIT	<b>HINDI :-</b>
		1. अपठित गद्यांश
		2. गद्य खंड -L.दुख का अधिकार,L एवरेस्ट मेरी शिखर यात्रा L तुम कब जाओगे अतिथि,L वैज्ञानिक चेतना के वाहक L शक्र तारे के समान
		3. पद्य खंड - L.पद, L दोहे, L गीत-अगीत ,L.अग्निपथ L नए इलाके में ,खुशबू रचते हैं हाथ
		4. संचयन - L.गिल्लू ,L.स्मृति ,L कल्लू कुमार की उनाकोटी
		5. लेखन अनुच्छेद लेखन , पत्र लेखन , चित्र वर्णन , संवाद लेखन
		6. व्याकरण शब्द और पद , अनुसार एवं अनुनासिक , उपसर्ग एवं प्रत्यय , संधि (स्वर संधि), विराम चिन्ह, अर्थ की दृष्टि से वाक्य भेद
		<b>SANSKRIT:-</b>
		Ch 1 भारतीयवसन्तगीतिः, Ch 2 स्वर्णकाकः
		Ch 3 गोदोहनम्, Ch 5 सूक्तिमौक्तिकम्
		Ch 6 भ्रान्तो बालः, Ch 9 सिकतासेतुः
		Ch 10 जटायोः शौर्यम् , Ch 11 पर्यावरणम् , Ch 12 वाङ्मनः प्राणस्वरूपम्
		व्याकरणम् - संधि, शब्दरूप, धातुरूप, प्रत्यय, उपपदविभक्ति, संख्या, उपसर्ग, अव्यय
		लेखनम् - चित्रवर्णनम्, अनुच्छेदलेखनम्, पत्रलेखनम्, अनुवादलेखनम्, अपठित गद्यांश

**ENGLISH :-**

<b>02.03.26 (MONDAY)</b>	<b>ENGLISH</b>	<b>Beehive</b>
		<b>Prose-</b> 1. The Fun They Had, 2. The Sound of Music
		3. The Little Girl, 4. A Truly Beautiful Mind
		5. The Snake and the Mirror, 6. My Childhood
		7. Reach For The Top, 8. Kathmandu, 9. If I were You
		<b>Poems-</b> 1. The Road Not taken, 2. Wind
		3. Rain on The Roof, 4. The Lake Isle of Innisfree
		5. A Legend of The Northland, 6. No Men Are Foreign
		7. On killing a tree, 8. A Slumber Did My Spirit Seal
		<b>Moments-</b> 1. The Lost Child, 2. The adventures of Toto
		3. Iswaran the Storyteller, 4. In the kingdom of fools
		5. The Happy Prince, 6. The Last Leaf
		7. A House is not a Home, 8. The Beggar
<b>Unseen passage-</b>		
Grammar: Modals, Tense		
Reported Speech, Determiners, Sub-verb Agreement		
Writing skills, Diary Entry, Story Writing		
Descriptive Paragraph, Letter to the Editor		

<b>04.03.26 (WEDNESDAY)</b>	<b>Holi - Holiday</b>	
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<b>06.03.26 (FRIDAY)</b>	<b>SCIENCE</b>	Ch - 1 - Matter and it's Surroundings
		Ch - 2 - Is matter around us pure?
		Ch - 3 - Atoms and Molecules
		Ch - 4 - Structure of Atom
		Ch - 5 - The Fundamental unit of life
		Ch - 6 - Tissues, Ch - 7 - Motion, Ch - 8 - Laws of Motion
		Ch - 9 - Gravitation, Ch - 10 - Work and Energy
		Ch - 11 - Sound ,Ch - 12 -Improvement in Food Resources

<b>09.03.26 (MONDAY)</b>	<b>SOCIAL SCIENCE</b>	<b>History</b>
		Ch. 1 The French Revolution
		Ch. 2 Socialism in Europe and the Russian Revolution
		Ch. 3 Nazism and the Rise of Hitler
		<b>Geography</b>
		Ch. 1 India- Size and Location, Ch. 2 Physical features of India
		Ch. 3 Drainage, Ch. 4 Climate, Ch. 6 Population
		<b>Civics</b>
		Ch. 1 What is democracy? Why democracy?
		Ch. 2 Constitutional Design, Ch. 3 Electoral politics
		Ch. 4 Working of Institutions, Ch. 5 Democratic Rights
		<b>Economics</b>
		Ch. 2 People as Resource, Ch. 3 Poverty as a challenge
		Ch. 4 Food Security in India
		Map pointing:-
History - Ch. 1, 2 & 3		
Geography-Ch. 1, 2, 3, 4, 5 & 6		

<b>11.03.26 (WEDNESDAY)</b>	<b>MATHS</b>	Ch- 1 Number System
		Ch-2 Polynomials, Ch- 3 Coordinate Geometry
		Ch- 4 Linear Equations in Two Variables
		Ch- 5 Introduction to Euclids Geometry
		Ch- 6 Lines and Angles, Ch- 7 Triangles
		Ch-8 Quadrilaterals, Ch- 9 Circles, Ch -10 Heron's Formula
		Ch- 11 Surface Areas and Volumes, Ch- 12 Statistics