

MILESTONE ACADEMY**BOOKS & STATIONERY LIST 2026-2027****BOOKLIST****CLASS-III**

| S.No | Subject | | Book Names | Publication |
|------|-----------------|----|---|--|
| 1 | Hindi | 1 | वीणा-1 कक्षा-3 के लिए हिन्दी की पाठ्यपुस्तक | NCERT |
| | Hindi Grammar | 2 | भाषा अधिगम एवं व्याकरण-संशोधित, परिवर्धित एवं परिमार्जिक संस्करण-3 | प्राची(इंडिया)प्रा. लिमिटेड |
| 2 | English | 3 | SANTOOR – Text book of English for Class –3 | NCERT |
| | English Grammar | 4 | The 21 st Century book of English Grammar and Composition -3 | Arya Publication |
| 3 | S.SC | 5 | Getting Ahead in Social Studies # NEP #NCF Class – 3 | Orient Black Swan |
| 4 | G.SC | 6 | NEP tune Science # NEP #NCF Class -3 | Orient Black Swan |
| 5 | Maths | 7 | Maths Mela-Text book of Mathematics for Class - 3 | NCERT |
| | Maths | 8 | Reference Book – New Learning Composite Mathematics for Class -3 | Pitambar Publishing company (P) LTD. |
| 6 | Computer | 9 | Optima Click to learn -3 | G. Ram Books (P) LTD. Educational Publishers (Delhi) |
| 7 | Moral Science | 10 | My Values for Life Class -3 | Orient Black Swan |
| 8 | G.K. | 11 | Ask Me -General Knowledge -Events and Facts Class - 3 | Sunbeam Publication |
| 9 | Craft Book | 12 | Art World – 3 | Arrow Pub. |

STATIONERY LIST

| S.No | PAGES | TYPES | SUBJECT | No. OF COPIES |
|------|-------|------------------------|----------------------|---------------|
| 1 | 200 | Single line | Eng -I + II (C.W) | 1 |
| 2 | 100 | Single line | Eng I+ II Test Copy | 1 |
| 3 | 200 | Single line | Hindi-I + II (C.W) | 1 |
| 4 | 100 | Single line | Hindi I+II Test Copy | 1 |
| 5 | 200 | Single line | Maths (C.W.) | 2 |
| 6 | 100 | Single line | Maths Test Copy | 1 |
| 7 | 200 | Single line Inter leaf | SSC + GSC (C.W.) | 2 |
| 8 | 100 | Single line Inter leaf | SSC + GSC Test Copy | 2 |
| 9 | 200 | Single line | Practice Copy | 1 |
| 10 | 100 | Single line | Music Copy | 1 |
| 11 | 100 | | Drawing Copy | 1 |
| | | | TOTAL | 14 |

SUMMARY

| S.N | PAGES | TYPE | NO. OF COPIES |
|-----|-------|-----------------------|---------------|
| 1 | 200 | SINGLE LINE | 5 |
| 2 | 100 | SINGLE LINE | 4 |
| 3 | 200 | SINGLE LINE INTERLEAF | 2 |
| 4 | 100 | SINGLE LINE INTERLEAF | 1 |
| 5 | 100 | DRAWING | 1 |
| | | TOTAL | 14 |

NOTE:-

- 1.Parents are free to purchase Books & Note books from any of the Book Shops.
- 2.Parents are advised to procure the books as soon as possible as shortage of books are expected.
3. Drawing & music copies of class-III can be continued in class IV &V.
- 4.Parents are requested to carry their own bags else chargeable bags are available in the market.
5. Please verify that the books & copies received match the booklist.

ALERT : There may be a great demand for NCERT text books, thereby rush for the set of books for your ward from the nearest bookshop. The School will reopen on 16th MARCH 2026.