

**MILESTONE ACADEMY**

**BOOKS & STATIONERY LIST 2026-2027**

BOOK LIST		CLASS-VII		
S.No	Subjects		Book Names	Publication
1	Hindi	1	मल्हार – कक्षा – 7 के लिए हिंदी की पाठ्यपुस्तक	NCERT
	Hindi Grammar	2	भाषा अधिगम एवं व्याकरण–संशोधित, परिवर्धित एवं परिमार्जिक संस्करण–7	प्राची(इंडिया)प्रा. लिमिटेड
2	English	3	Poorvi – Textbook of English for Grade -7	NCERT
	English Grammar	4	Madhubun- New Grammar Magic Revised- 7	Madhubun Educational Books
3	G.sc.	5	Curiosity – Text book of Science for Grade - 7	NCERT
4	S.sc	6	Exploring Society: India and Beyond Social Science Text book for Grade – 7	NCERT
5	Maths	7	GANITA PRAKASH – TEXTBOOK OF MATHEMATICS GRADE -7	NCERT
		8	Mathematics -7 R.S. Aggarwal (Reference Book)	BharatiBhawan Publishers & Distributers
6	Computer	9	Optima Click to learn – 7	G. Ram Books (P) LTD. Educational Publishers (Delhi)
7	Moral Science	10	Optima, Happy Mind, Happy Me Class - 7	G Ram Books (P) LTD.
8	G.K.	11	Ask Me -General Knowledge -Events and Facts Class - 7	Sunbeam Publication
9	Dictionary	12	Little Oxford Dictionary	Oxford
10	Sanskrit	13	दीपकम् सप्तमकक्षायाः संस्कृत – पाठ्यपुस्तकम् कक्षा - 7	NCERT
		14	नई कणिका संस्कृत व्याकरण तथा रचना - 7	P.P. Publications

**STATIONERY LIST**

S.No	PAGES	TYPES	SUBJECT	No. OF COPIES
1	200	Single line	Eng –I & II C.W.	1
2	100	Single line	Eng.-Test copy	1
3	200	Single line	Hindi-I	1
4	100	Single line	Hin. Test Copy	1
5	200	Single line	Maths C.W.	2
6	100	Single line	Maths test copy	1
7	200	Inter leaf	G.Sc C.W.	2
8	100	Inter leaf	G.Sc test copy	1
9	100	Single line	Computer Copy	1
10	100	Inter leaf	Computer practical copy	1
11	200	Single line	Sanskrit C.W.	1
12	100	Single line	Sanskrit Test Copy	1
13	200	Single line	S.sc C.W.	1
16	100	Single line	S.sc Test Copy	2
17	200	Single line	Practice Copy	1
18	100	-	Drawing	1
19	100	Single line	Music	1
20	200	Inter leaf	Geometry	1
			<b>TOTAL</b>	<b>21</b>

**SUMMARY**

S.N	PAGES	TYPE	NO. OF COPIES
1	200	SINGLE LINE	8
2	100	SINGLE LINE	7
3	200	INTERLEAF	3
4	100	INTERLEAF	1
5	100	INTERLEAF PRACTICAL COPY	1
6	100	DRAWING	1
		<b>TOTAL</b>	<b>21</b>

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- 1.Parents are free to purchase Books & Note books from any of the Book Shops.
- 2.Parents are advised to procure the books as soon as possible as shortage of books are expected.
- 3.Parents are requested to carry their own bags else chargeable bags are available in the market.
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**ALERT:** There may be a great demand for NCERT text books, thereby rush for the set of books for your ward from the nearest bookshop. The School will reopen on 16<sup>th</sup> MARCH 2026.