

MILESTONE ACADEMY
BOOKS & STATIONERY LIST 2026-2027

BOOKLIST				CLASS-IX
S.No	Subjects		Book Names	Publication
1	Hindi	1	स्पर्श भाग-1 कक्षा 9 के लिए हिंदी (द्वितीय भाषा) की पाठ्यपुस्तक	NCERT
	Hindi Grammar	2	संचयन भाग-1 कक्षा 9 के लिए हिंदी 'ब' (द्वितीय भाषा) की पूरकपाठ्यपुस्तक	NCERT
	Hindi	3	व्याकरणदर्पिका for Class – IX & X कोर्स'ब'	New Saraswati House (India) Pvt. Ltd
2	English	4	Beehive – Text book for Class - IX	NCERT
	English	5	Moments – Supplementary Reader for Class – IX	NCERT
3	G.Sc.	6	Science - Text Book For Class-IX	NCERT (NEW EDITION)
4	S.Sc	7	Social Science -Text Book For Class - IX	NCERT (NEW EDITION)
5	Maths	8	Mathematics - Text Book For Class-IX	NCERT (NEW EDITION)
6	Computer	9	Information Technology under NSQF code 402	DhanpatRai and Co. (SumitaArora)
7	Sanskrit	10	'मणिका' नवम् श्रेण्यै	NCERT
		11	प्रायोगिक संस्कृत व्याकरण	Laxmi Publication Pvt. Ltd

STATIONERY LIST

S.No	PAGES	TYPES	SUBJECT	No. OF COPIES
1	200	Single line	Eng. C.W.	1
2	100	Single line	Eng. Test copy	1
3	200	Single line	Hindi / Sanskrit C.W.	1
4	100	Single line	Hindi / Sanskrit Test copy	1
5	200	Single line	Maths C.W	3
6	100	Single line	Maths Test copy	1
7	200	Single line	Physics C.W., Chemistry C.W. ,Bio C.W.	3
8	100	Single line	Science Test copy	1
9	100	Interleaf Single line	Practical Copy (Maths & Science Lab Manual)	2
10	200	Single line	AI C.W. / Computer C.W.	1
11	100	Single line	AI Test Copy / Computer Test Copy	1
12	200	Interleaf Single line	Practical Copy (Computer /AI)	1
13	200	Single line	History C.W.	1
14	200	Single line	Civics C.W.	1
15	200	Single line	Geography C.W.	1
16	200	Single line	Economics C.W.	1
17	100	Single line	Social Science Test Copy	1
18	100	-	Drawing	1
			TOTAL	23

SUMMARY

S.N	PAGES	TYPE	NO. OF COPIES
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2	100	SINGLE LINE	6
4	200	Interleaf Single line PRACTICAL COPY	1
	100	Interleaf Single line PRACTICAL COPY	2
5	100	DRAWING	1
		TOTAL	23

NOTE:-

- 1.Parents are free to purchase Books &Note books from any of the Book Shops.
- 2.Parents are advised to procure the books as soon as possible as shortage of books are expected.
- 3.Parents are requested to carry their own bags else chargeable bags are available in the market.
4. Please verify that the books & copies received match the booklist.

ALERT: There may be a great demand for NCERT text books, thereby rush for the set of books for your ward from the nearest bookshop. **The School will reopen on 16th MARCH 2026.**