

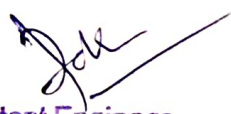
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1470

Dated : 11/06/2026

It is certified that an inspection team headed by Mr. P.S. Thakur Assistant Engineer from Public Health Engineering Department, Durg, Chhattisgarh inspected **Milestone Academy, Khapri, Durg (C.G.)** on 10/06/26 and found that the Milestone Academy has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

The above is valid for a period from 10/06/2026 to 10/06/2027


Assistant Engineer
Signature with Seal of Public Health Engineering
Sub Division, Durg

Name : P.S. Thakur

Designation : Assistant Engineer

Name & Address of the Department :
Public Health Engineering
Department Durg (C.G.)

To

The Milestone Academy
Khapri, Durg (C.G.)

The filled-up certificate should be either in Hindi or English. If it is issued in vernacular language translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

कार्यालय कार्यपालन अभियंता
लोक स्वास्थ्य यांत्रिकी खंड, राजेन्द्र पार्क चौक, दुर्ग (छ.ग.)

दूरभाष क्र. 0788-2323633,

E-mail:eedurg-phe-cg@nic.in

क्रमांक 2042 / लेब. / का.अ. / लो.स्वा.यां.खंड / 2026

दुर्ग, दिनांक-11/6/2026

प्रति,

Principal
Mile Stone Academy (CBSE) Khapri, Durg (C.G.)

विषय:- जल परीक्षण रिपोर्ट भेजने बाबत।
संदर्भ:- आपका पत्र क्र. MSA/014 /दिनांक 09.06.2026

// 0000 //

उपरोक्त विषयांतर्गत लेख है कि आपके द्वारा जमा किया गया Mile Stone Academy (CBSE) Khapri, Durg का जल नमूना का परीक्षण उपरान्त रिपोर्ट आपकी ओर प्रेषित है।

सहपत्र- 02 नग रिपोर्ट ।

Jacob
सहायक अभियंता

कार्यालय- कार्यपालन अभियंता

Hem लोक स्वास्थ्य यांत्रिकी खण्ड दुर्ग (छ.ग.)



District Water Testing Laboratory
Public Health Engineering Division Durg Chhattisgarh

Format Id- DL/PHED/DRG/F/4.1

Near Rajendra Park Chowk

E-mail: eedurg.phe.cg@mail.nic.in , Phone 0788 2323633

Test Report
Group- Drinking Water


| | | | | | |
|---|--------------------------|-------------------------------------|----------------------------|---|--|
| | | ULR No.:- TC750226000000146F | | Sample Collected by- Mile Stone Academy (CBSE) Khapri | |
| Sender's Name and Address:- Principal Mile Stone Academy (CBSE) Khapri, Durg (C.G.) | Sender's letter no. | MSA/014 | Sender's letter Date | 09-06-2026 | |
| | DL Receipt No. | 06/26/143 | DL Received date | 09-06-2026 | |
| | Date of analysis started | 09-06-2026 | Date of analysis completed | 10-06-2026 | |
| | | | | | |

| Sample Details | | | | |
|----------------|------------------|-------------------|-----------|---|
| No | Block & District | Village/Panchayat | Sample Id | Source/Location Details |
| 1 | Durg | Khapri | 888 | Mile Stone Academy (CBSE) Khapri (Borewell water) |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Details of parameters, their test methods, units and specifications as per IS/APIA

| No | Characteristics | Test method IS/APIA 24rd Edition | | Unit of Measurement | As Per IS -10500:2012 For Drinking Water | | Results | | | | | | | | | | |
|----|---|----------------------------------|------------|---------------------|--|-------------------|---------------|---|---|---|---|---|---|---|---|---|---|
| | | Method | Part No | | Acceptable Limit | Permissible Limit | Sample ID --> | | | | | | | | | | |
| | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| | | | | | | | | | | | | | | | | | |
| 1 | Turbidity | IS 3025 | Part -10 | NTU | 1.0 | 5.0 | 888 | - | - | - | - | - | - | - | - | - | - |
| 2 | pH at Temperature 25°C | IS 3025 | Part -11 | pH scale | 6.5 - 8.5 | 6.5 - 8.5 | 7.64 | - | - | - | - | - | - | - | - | - | - |
| 3 | Total Alkalinity as CaCO ₃ | IS 3025 | Part -23 | mg/l | 200 | 600 | 181.56 | - | - | - | - | - | - | - | - | - | - |
| 4 | Specific Conductivity at Temperature 25°C | IS 3025 | Part -14 | µmhos/cm | - | -- | 840 | - | - | - | - | - | - | - | - | - | - |
| 5 | Chloride as Cl ⁻ | IS 3025 | Part- 32 | mg/l | 250 | 1000 | 101.47 | - | - | - | - | - | - | - | - | - | - |
| 6 | Total Hardness as CaCO ₃ | IS 3025 | Part -21 | mg/l | 200 | 600 | 153.00 | - | - | - | - | - | - | - | - | - | - |
| 7 | Calcium as Ca ⁺⁺ | IS 3025 | Part -40 | mg/l | 75 | 200 | 44.96 | - | - | - | - | - | - | - | - | - | - |
| 8 | Magnesium as Mg ⁺⁺ | APIA | 3500-Mg- B | mg/l | 30 | 100 | 9.91 | - | - | - | - | - | - | - | - | - | - |
| 9 | Nitrate as NO ₃ ⁻ | APIA | 4500-NO3-B | mg/l | 45 | 45 | 1.3 | - | - | - | - | - | - | - | - | - | - |
| 10 | Iron as Fe ⁺⁺ | APIA | 3500-Fe- B | mg/l | 0.3 | 1.0 | 0.10 | - | - | - | - | - | - | - | - | - | - |
| 11 | Manganese as Mn ⁺ | APIA | 3500-Mn-B | mg/l | 0.1 | 0.3 | 0.0 | - | - | - | - | - | - | - | - | - | - |
| 12 | Sulphate as SO ₄ ²⁻ | IS 3025 | Part- 24 | mg/l | 200 | 400 | 60.32 | - | - | - | - | - | - | - | - | - | - |
| 13 | Fluoride as F ⁻ | APIA | 4500-F-C | mg/l | 1.0 | 1.5 | 0.231 | - | - | - | - | - | - | - | - | - | - |
| 14 | Total Dissolved Solid (TDS) | IS 3025 | Part -16 | mg/l | 500 | 2000 | 464 | - | - | - | - | - | - | - | - | - | - |
| 15 | Odour | IS 3025 | Part -5 | | Agreeable | Agreeable | Agreeable | - | - | - | - | - | - | - | - | - | - |
| 16 | Color | APIA | 2120 B | Hazen | 5 | 15 | 5 | - | - | - | - | - | - | - | - | - | - |
| 17 | Taste | IS 3025 | Part -8 | | Agreeable | Agreeable | - | - | - | - | - | - | - | - | - | - | - |

- This report should not be produced partly or full without approval of signatory authority of legal purposes
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 7 above which the sources will have to be rejected
- The results refer only to tested samples and parameters tested.**
- Samples will be stored for a period of 07 days from date of issue of report
- This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
- The Laboratory does not give interpretation on Test result Passed / Failed**
1. Results apply to the sample as received
2. Sampling not done by the Laboratory Staff


 (Huleshwar Saha)
 Authorised Signatory

District Water Testing Laboratory
Public Health Engineering Division Durg Chhattisgarh

Format Id- DL/PHED/DRG/F/4.2

Near Rajendra Park Chowk

E-mail eedurg-phe-cg@mail.nic.in , Phone 0788-2323633

Test Report
Group- Drinking Water

| | | | | |
|--|--------------------------|------------|--|------------|
| | | | Sample Collected by - Mile Stone Academy (CBSE) Khapri | |
| Sender's Name and Address:- Principal Mile Stone Academy (CBSE) Khapri, Durg (C.G.) | Sender's letter no. | MSA/014 | Sender's letter Date | 09-06-2026 |
| | DL Receipt No. | 06/26/143 | DL Received date | 09-06-2026 |
| | Date of analysis started | 09-06-2026 | Date of analysis completed | 10-06-2026 |

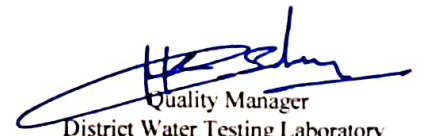
Sample Details-

| No | Block & District | Village/Panchayat | Sample ID | Location/Source No. |
|----|------------------|-------------------|-----------|--|
| 1 | Durg | Khapri | 888 | Mile Stone Academy (CBSE) Khapri, (Borewell Water) |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Details of parameters

| No | Characteristics | Unit of Measurement | Test method IS/APHA 24rd Edition | | As Per IS -10500:2012 For Drinking Water | | Results | | | | | |
|----|---------------------------------|--|----------------------------------|------------|--|------------------------|---------|---|---|---|---|---|
| | | | Method | Part No. | Acceptable Limit mg/l | Permissible Limit mg/l | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | Sample ID-- > | | 888 | - | - | - | - | - |
| 1 | Residual Chlorine | mg/l | IS:3025 | Part no 26 | 0.2 | 1.0 | - | - | - | - | - | - |
| 2 | Arsenic (by Kit) | mg/l | IS:3025 | Part no 37 | 0.01 | 0.01 | - | - | - | - | - | - |
| 3 | Total Coliform per 100ml | For Treated Water & Distribution System 24 Hrs | APHA | 9222B | Nil | Nil | - | - | - | - | - | - |
| | | 48 Hrs | | | Nil | Nil | - | - | - | - | - | - |
| 4 | Faecal Coliform (TTC) per 100ml | 24 Hrs | | | Nil | | 00 | - | - | - | - | - |

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- 3 **The results refer only to tested samples and parameters tested.**
- 4 Samples will be stored for a period of 07 days from date of issue of report.
- 5 This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
- 6 Not include in NABL Scope
- 7 The Laboratory does not give interpretation on Test result PASSED / FAILED
- 8 1. Results apply to the sample as received.
2. Sampling not done by Laboratory's Staff


Quality Manager
District Water Testing Laboratory
Durg (C.G.)

Issue No. 146/Lab/ Date- 11/06/2026

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