



MILESTONE ACADEMY

REVISED MID-TERM EXAMINATION SCHEDULE (2026-27)

CLASS- X

- NOTE :-
1. School timings during Mid - Term Examination i.e. from 18.09.26 to 30.09.26 will be 7.00 AM to 11.00 AM

2. No Re- Exam or Pre- Exam will be conducted.

3. Kindly clear the dues before the examination. Please ignore if already paid.

4. 14.09.2026 (Monday) will be a Holiday on account of 'Ganesh Chaturthi '

5. 15.09.26 (Tuesday) will be a Holiday on account of Nuakhai.

| DATE/<br>DAY         | SUBJECT | SYLLABUS                                                   |
|----------------------|---------|------------------------------------------------------------|
| 17.09.26<br>Thursday |         | PL                                                         |
| 18.09.26<br>Friday   | ENGLISH | Reading section                                            |
|                      |         | Discursive passage                                         |
|                      |         | Factual passage                                            |
|                      |         | Section B                                                  |
|                      |         | Writing skills:-Letter to the Editor / Complaint letter    |
|                      |         | Analytical paragraph writing                               |
|                      |         | Grammar:-Tenses,Reported speech,Determiners .              |
|                      |         | Section C                                                  |
|                      |         | Literature                                                 |
|                      |         | First Flight:-                                             |
|                      |         | 1.A Letter to God, 2.Nelson Mandela: Long Walk to Freedom  |
|                      |         | 3.Two stories about flying ,4.From the diary of Anne Frank |
|                      |         | Poetry :-Dust of snow,Fire and Ice,A tiger in the zoo      |
|                      |         | How to tell wild animals, The Ball poem                    |
|                      |         | Footprints without feet:-                                  |
|                      |         | 1.A Triumph of Surgery ,2.The Thief's story                |
|                      |         | 3.The Midnight visitor,4.A Question of Trust               |

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|--------------------|------|------------------------------------------------------------|
| 21.09.26<br>Monday | S.SC | History                                                    |
|                    |      | L-1 The Rise of Nationalism in Europe                      |
|                    |      | L -2 Nationalism in India                                  |
|                    |      | Geography                                                  |
|                    |      | L -1 Resources and Development                             |
|                    |      | L -2 Forest and Wildlife Resources                         |
|                    |      | L -3 Water Resources                                       |
|                    |      | Civics                                                     |
|                    |      | L -1 Power Sharing                                         |
|                    |      | L -2 Federalism                                            |
|                    |      | L -3 Gender, Religion and caste                            |
|                    |      | Economics                                                  |
|                    |      | L -1 Development                                           |
|                    |      | L - 2 Sectors of the Indian Economy                        |
|                    |      | Map Pointing - History L -Nationalism in India             |
|                    |      | Geography-L Resources and Development, L -Water Resources, |

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| 23.09.26<br>Wednesday | HINDI /<br>SANSKRIT | <b>HINDI :-</b>                                                                       |
|                       |                     | 1. अपठित गद्यांश                                                                      |
|                       |                     | 2. पद्य खंड - L साखी ,L पद ,L तोप ,L पर्वत प्रदेश में पावस                            |
|                       |                     | 3. गद्य खंड - L बड़े भाई साहब, L डायरी का एक पन्ना, L rrkjik वामीरो                   |
|                       |                     | L तीसरी कसम                                                                           |
|                       |                     | 4. व्याकरण- मुहावरे, वाक्य, पदबंध, समास (द्वंद्व, द्विगु, बहुव्रीहि, कर्मधारय)        |
|                       |                     | 5. लेखन- पत्र, सूचना,विज्ञापन, अनुच्छेद , ई-मेल                                       |
|                       |                     | 6- संचयन & हरिहर काका] सपनों के से दिन                                                |
|                       |                     | <b>SANSKRIT :-</b>                                                                    |
|                       |                     | प्रथमः पाठः - शुचि पर्यावरणम्,द्वितीय : पाठः - बुद्धिबलवती सदा                        |
|                       |                     | चतुर्थः पाठः - शिशुलालनम् ,पञ्चमः पाठः - जननी तुल्यवत्सला                             |
|                       |                     | षष्ठः पाठः - सुभाषितानि                                                               |
|                       |                     | व्याकरणम् 1-प्रत्ययः- मतुप् , ठक् , तल् , त्व, ल्यप् , क्त्वा , तुमुन् , क्तवतु , क्त |
|                       |                     | 2- समासः- तत्पुरुषः , बहुव्रीहि , अव्ययीभाव , द्वंद्व , कर्मधारय                      |
|                       |                     | 3- सीधे :- व्यंजन, विसर्गस्य , स्वर                                                   |
|                       |                     | उत्वं , सत्वं ,शत्वं ,षत्वं ,रत्वं , लोपः।                                            |
|                       |                     | 4- अव्यय , अनुवाद , पत्र लेखनम् , चित्र वर्णनम् , वाच्य परिवर्तनम् , अपठित,गद्यांश    |
|                       |                     | श्लोकान्वयः , घटनाक्रमानुसार , अनुच्छेद लेखनम्                                        |

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| 25.09.26<br>Friday | MATHS | <b>MATHS</b>                                                                  |
|                    |       | 1. Real numbers , 2. Polynomials, 3.Pair of linear equations in two variables |
|                    |       | 4.Quadratic equation,5. Arithmetic progression. ,6. Triangles .               |
|                    |       | 7. Coordinate Geometry, 8. Introduction to Trigonometry                       |

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|--------------------|---------|----------------------------------------------------------------------|
| 28.09.26<br>Monday | SCIENCE | Ch - 1 Chemical Reactions and Equations                              |
|                    |         | Ch- 2 Acids, Bases and Salts                                         |
|                    |         | Ch - 6 Life Processes                                                |
|                    |         | Ch - 7 Control and Coordination (Till Structure & Function of Brain) |
|                    |         | Ch -10. Light : Reflection and Refraction                            |
|                    |         | Ch -11 The Human eye and the colourful world                         |

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| 30.09.26<br>Wednesday | IT/AI | <b>IT (SYLLABUS)</b>                                              |
|                       |       | <b>Part A -Employability Skills</b>                               |
|                       |       | Unit 1 : Communication Skills-II                                  |
|                       |       | Unit 2 : Self Management Skills-II                                |
|                       |       | Unit 3 : Information and Communication Technology Skills-II (ICT) |
|                       |       | <b>Part-B -</b>                                                   |
|                       |       | Unit 1: Digital documentation (advanced)                          |
|                       |       | Unit 2: Electronic spreadsheet (advance)                          |
|                       |       | Unit 3: Database management system                                |
|                       |       | <b>AI (SYLLABUS)</b>                                              |
|                       |       | <b>Part A -Employability Skills</b>                               |
|                       |       | Unit 1 : Communication Skills-II                                  |
|                       |       | Unit 2 : Self Management Skills-II                                |
|                       |       | Unit 3 : Information and Communication Technology Skills-II (ICT) |
|                       |       | <b>Part - B Subject Specific Skills</b>                           |
|                       |       | Unit 1: Revisiting AI Project Cycle & Ethical frameworks for AI   |
|                       |       | Unit 2: Advanced Concepts of Modeling in AI                       |
|                       |       | Unit 3: Evaluating Models                                         |